

FEB 18 3 42 PM 1953

TITLE TO REAL ESTATE BY A CORPORATION - Prepared by Haynsworth & Haynsworth, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
County of GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS That HOMES, INC., OF GREENVILLE, S. C.,

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina, for and in consideration of the sum of

Ninety and No/100ths (\$90.00)----- dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RALPH C. AUSTIN:

All that certain piece, parcel or strip of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina on the Southern side of Dove Lane in a subdivision known as Super Highway Home Sites, being known and designated as a portion of Lot No. 119 of said subdivision, as shown on a plat recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book P at page 53, being triangular in shape and having the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Southern side of Dove Lane at the joint front corner of Lots Nos. 119 and 120 and running thence through Lot No. 119 S. 23-32 E. 169.6 feet to an iron pin in the center of a 5-foot strip reserved for utilities; thence along the center of said 5-foot strip N. 69-10 E. 10 feet to an iron pin, the joint rear corner of Lots Nos. 119 and 120; thence along the common line of Lots Nos. 119 and 120 N. 26-55 W. 171.7 feet to an iron pin on the southern side of Dove Lane, the beginning corner.

The above described property is conveyed subject to the restrictive covenants applicable to Super Highway Home Sites of record in the R. M. C. Office for Greenville County, South Carolina, in Deed Volume 291 at page 369, and to such easements and rights of way as may appear of record.

Grantee to pay taxes for the year 1953.

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, his successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

on this the 26th day of January in the year of our Lord one thousand, nine hundred and Fifty-three and in the one hundred and Seventy-seventh year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of:

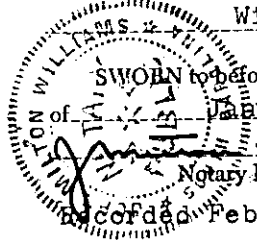
Martha Ellen Leathers

HOMES, INC., OF GREENVILLE, S. C. (L. S.)

By F. H. Carr, President and Ira A. Giles, Jr., Secretary

STATE OF SOUTH CAROLINA,
County of Greenville

PERSONALLY appeared before me Martha Ellen Leathers and made oath that she saw F. H. Carr as President and Ira A. Giles, Jr. as Secretary of Homes, Inc., of Greenville, S. C. a corporation chartered under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that she, with J. Milton Williams, witnessed the execution thereof.



SWORN to before me this 26th day of January, A. D., 1953. (L. S.)

Martha Ellen Leathers

Notary Public for South Carolina.
Recorded February 18th, 1953 at 3:42 P. M. # 3901

P15.3-4-20